OAKS OF WESTLAKE - PHASE I

BEING IN PART A REPLAT OF ALL OF OPEN SPACE TRACT #5 AND A PORTION OF TRACT "A", PINES OF WESTLAKE - PHASE I, PLAT BOOK 136, PAGES 3 THROUGH 21, INCLUSIVE, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND A PORTION OF SECTIONS 5 AND 8, TOWNSHIP 43 SOUTH, RANGE 41 EAST, CITY OF WESTLAKE, PALM BEACH COUNTY, FLORIDA.

ACCEPTANCE OF DEDICATION STATE OF FLORIDA COUNTY OF PALM BEACH

SEMINOLE IMPROVEMENT DISTRICT, AN INDEPENDENT SPECIAL DISTRICT OF THE STATE OF FLORIDA, HEREBY ACCEPTS THE DEDICATIONS AND RESERVATIONS TO SAID DISTRICT AS STATED AND SHOWN

SEMINOLE IMPROVEMENT DISTRICT, AN INDEPENDENT SPECIAL DISTRICT OF THE STATE OF FLORIDA

ACKNOWLEDGEMENT STATE OF FLORIDA

COUNTY OF PALM BEACH

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS DAY OF April, 2025, BY SCOTT MASSEY AS PRESIDENT FOR SEMINOLE IMPROVEMENT DISTRICT, AN INDEPENDENT SPECIAL DISTRICT OF THE STATE OF FLORIDA, ON BEHALF OF THE DISTRICT, WHO IS PERSONALLY KNOWN TO ME OR HAS AS IDENTIFICATION.

MY COMMISSION EXPIRES: 9/15/2026

My Commission Expires 09/15/2026

BRENNAN CHACE State of Florida - Notary Public Commission # HH 312761

Brennon Chace

(PRINT NAME) - NOTARY PUBLIC

ACCEPTANCE OF DEDICATION STATE OF FLORIDA

COUNTY OF PALM BEACH

THE OAKS OF WESTLAKE HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, ITS SUCCESSORS AND ASSIGNS, HEREBY ACCEPTS THE DEDICATIONS AND RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS _______ DAY OF

AKE HOMEOWNERS ASSOCIATION, INC.,

ACKNOWLEDGEMENT

STATE OF FLORIDA **COUNTY OF PALM BEACH**

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS DAY OF April, 2025, BY JOHN F. CARTER, AS PRESIDENT FOR THE OAKS OF WESTLAKE HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, ON BEHALF OF THE ASSOCIATION, WHO IS AS IDENTIFICATION. PERSONALLY KNOWN TO ME OR HAS PRODUCED

MY COMMISSION EXPIRES: 9/15/2026

(PRINT NAME) - NOTARY PUBLIC

BRENNAN CHACE State of Florida - Notary Public Commission # HH 312761 My Commission Expires 09/15/2020

CITY OF WESTLAKE'S APPROVAL

THIS CERTIFIES THAT THIS PLAT HAS BEEN ACCEPTED AND APPROVED BY THE CITY COUNCIL FOR THE CITY OF WESTLAKE BY A 202**\$**, IN ACCORDANCE WITH SEC. RESOLUTION DULY ADOPTED BY THE CITY COUNCIL THIS / DAY OF November 177.071(2), F.S., AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR & MAPPER EMPLOYED BY THE CITY OF WESTLAKE IN ACCORDANCE WITH SEC. 177.081(1), F.S.

TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF MIAMI-DADE

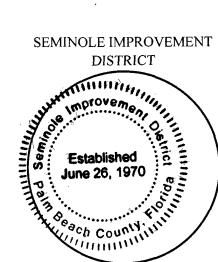
WE, WINSTON & STRAWN LLP, MEMBERS OF THE FLORIDA BAR, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THAT CERTAIN PLAT PROPERTY INFORMATION REPORT PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY (THE "TITLE EVIDENCE") WITH AN EFFECTIVE DATE OF JANUARY 17, 2025 AT 5:00 P.M. (THE "EFFECTIVE DATE"), WITH RESPECT TO (1) THE PROPERTY MORE PARTICULARLY DEPICTED AND DESCRIBED HEREIN AS THE "MINTO PARCEL" (THE "MINTO PARCEL") AND (2) THE PROPERTY MORE PARTICULARLY DEPICTED AND DESCRIBED HEREIN AS THE "HOMEOWNERS ASSOCIATION PARCELS" (THE "ASSOCIATION PARCELS").

BASED SOLELY ON OUR REVIEW OF THE TITLE EVIDENCE, AND WITHOUT INDEPENDENT INVESTIGATION, WE HEREBY CERTIFY THAT, AS OF THE EFFECTIVE DATE, (1) FEE SIMPLE TITLE TO THE MINTO PARCEL WAS VESTED IN MINTO PBLH, LLC, A FLORIDA LIMITED LIABILITY COMPANY (THE "OWNER"), (2) REAL ESTATE TAXES FOR THE MINTO PARCEL FOR THE YEAR 2024 HAVE BEEN PAID, (3) THERE ARE NO RECORDED MORTGAGES ENCUMBERING THE MINTO PARCEL, (4) FEE SIMPLE TITLE TO THE ASSOCIATION PARCELS WAS VESTED IN THE PINES OF WESTLAKE HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, (5) REAL ESTATE TAXES FOR THE ASSOCIATION PARCELS FOR THE YEAR 2024 HAVE BEEN PAID, AND (6) THERE ARE NO RECORDED MORTGAGES ENCUMBERING THE ASSOCIATION PARCELS.

THIS TITLE CERTIFICATION IS FURNISHED BY US TO THE CITY OF WESTLAKE (THE "CITY") AND IS RENDERED SOLELY IN CONNECTION WITH THE OWNER'S SUBMISSION OF THIS PLAT TO THE CITY. THIS TITLE CERTIFICATION MAY BE RELIED ONLY BY THE CITY SOLELY IN CONNECTION WITH THE OWNER'S SUBMISSION OF THIS PLAT AND MAY NOT BE RELIED UPON BY ANY OTHER PERSON OR ENTITY IN ANY MANNER WHATSOEVER.

DATED THIS 23 DAY OF September, 2025.

WINSTON & STRAWN LLP RAFAEL A. AGUILAR, PARTN







AREA TABULATION (IN ACRES)

SINGLE FAMILY LOTS (266 LOTS):	48.789
ROADWAY TRACT (TRACT "A"):	14.864
TRACT "U":	80.227
OPEN SPACE TRACT #1:	0.177
OPEN SPACE TRACT #2:	0.214
OPEN SPACE TRACT #3:	0.477
OPEN SPACE TRACT #4:	1.734
OPEN SPACE TRACT #5:	0.193
OPEN SPACE TRACT #6:	0.128
OPEN SPACE TRACT #7:	0.060
OPEN SPACE TRACT #8:	0.070
OPEN SPACE TRACT #9:	0.331
OPEN SPACE TRACT #10:	0.174
OPEN SPACE TRACT #11:	0.176
OPEN SPACE TRACT #12:	0.483
OPEN SPACE TRACT #13:	1.512
OPEN SPACE TRACT #14:	1.022
OPEN SPACE TRACT #15:	0.172
OPEN SPACE TRACT #16:	1.743
OPEN SPACE TRACT #17:	0.997
OPEN SPACE TRACT #18:	2.536
OPEN SPACE TRACT #19:	2.536
OPEN SPACE TRACT #20:	1.378
OPEN SPACE TRACT #21:	2.990
OPEN SPACE TRACT #22:	0.777
WATER MANAGEMENT TRACT #1	3.787
WATER MANAGEMENT TRACT #2:	4.115
WATER MANAGEMENT TRACT #3	13.087
WATER MANAGEMENT TRACT #4:	9.183
WATER MANAGEMENT TRACT #5:	11.313
WATER MANAGEMENT TRACT #6:	3.843
WATER MANAGEMENT TRACT #7:	4.181
WATER MANAGEMENT TRACT #8:	5.124
WATER MANAGEMENT TRACT #9:	3.406
TOTAL ACRES, MORE OR LESS:	221.799

4152 W. Blue Heron Blvd. Suite 106 Riviera Beach, FL 33404 www.geopointsurvey.com Licensed Business Number LB 7768 SHEET 3 OF 20 SHEETS